TITLE OF REAL ESTATE—Prepared by LOVE, THORNTON, BLYTHE & ARNOLD

STATE OF SOUTH CAROLINA GREENVILLE COUNTY





OLLIE FARNEWORTH. Know ANC Men by these Presents:

That James H. Trammell

in the State aforesaid,

in consideration of the sum of FIVE THOUSAND THREE HUNDRED TWENTY FIVE AND 86/100 (\$5325.86)OLLARS, And the assumption of the mortgage set out below - -

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Patricia C. Trammell, her heirs and assigns forever,

All that certain piece, parcel or lot of land, situate, lying and being in Paris Mountain Township, Greenville County, State of South Carolina, on the Eastern side of Sulphur Springs Drive and being shown and designated as Lot 7 on a plat of Riverdale Acres recorded in Plat Book GG at page 127, and having according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Eastern side of Sulphur Springs Drive at the joint front corner of Lots 6 and 7 and running thence with the line of Lot 6, S. 87-12 E. 175 feet to an iron pin in rear line of Lot 16; thence with the line of Lot 16 and 15 N. 2-48 E. 100 feet to an iron pin at rear corner of Lot 8; thence with the line of Lot 8, N. 87-12 W. 175 feet to an iron pin on Sulphur Springs Drive; thence with the Eastern side of said Drive, S. 2-48 W. 100 feet to the point of beginning.

Being the same property conveyed to Grantorby deed recorded in Deed Book 574 at page 289.

As a part of the consideration for the within conveyance, the Grantee assumes and agrees to pay the balance due of \$3,624.14 on a Mortgage to R. L. Brownlee covering the above described property recorded in the R.M.C. Office for Greenville County in Mortgage Book 713, at page 399.

Grantee to pay 1957 taxes.





(Seal) (Seal)

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and Heirs and Assigns forever. her

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 31s	a+	
of our Lord One Thousand Nine Hundred and Fifty-Sev	en.	in the year
•		-00
Signed, Sealed and Delivered in the Presence of	Jumes NE VIO	morel (Seal)
Makle & Pewis)	1 / /	(Seal)
		(Seal)

STATE OF SOUTH CAROLINA, Greenville County

Personally appeared before me Mable G. Lewis

and made oath that \boldsymbol{s} he saw the within named grantor(s) James H. Trammell

sign, seal and as his act and deed deliver the within written deed, and that She, with Robert F. Plaxco, Jr.

witnessed the execution thereof. Sworn to before me this 31st A. D., 19 .57. .. (Seal)

Notary Public for South Carolina

STATE OF SOUTH CAROLINA, Greenville County

RENUNCIATION OF DOWER

(Grantor Unmarried) Notary Public, do hereby certify I, Bechantical Calling and Calling

unto all whom it may concern, that Mrs.

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto ABEADEDEDAY XOO XODER HASED XIXO XODERK her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within Heirs and Assigns, all mentioned and released.

GIVEN u	nder my hand and seal thi	is 381xxxx		
day of	JAXXX	A. D., 19 XXX		
	Notary Public for S	South Carolina		
Cancelled docur	mentary stamps attached: S.	C. \$; U. S.	\$	
Recorded this . s	. 31st day of Ju	ly	19 57 , at 3:21 P.	M, No. 18090
			B9-2	-59